

Canal Winchester

*Town Hall
10 North High Street
Canal Winchester, OH 43110*



Meeting Agenda

Monday, April 7, 2014

7:00 PM

City Council

*Rick Deeds- President
Joe Abbott-Vice President
Will Bennett
Steve Donahue
Bobbie Mershon
Marilyn Rush-Ekelberry
Jim Wynkoop*

A. Call to Order**B. Pledge of Allegiance****C. Roll Call****D. Approval of Minutes**

[MIN-14-022](#) March 17, 2014 Council Minutes

Attachments: [March 17, 2014 Council Minutes](#)

E. Communications & Petitions

[14-107](#) Public Hearing set for April 7, 2014 at 6:45 p.m. to discuss
Panera Bread Conditional Use Appeal

F. Public Comments**G. ORDINANCES****Third Reading**

[ORD-14-002](#) AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF CANAL WINCHESTER, REZONING AN APPROXIMATELY 3.1979 ACRE TRACT OF LAND FROM EXCEPTIONAL USE (EU) TO GENERAL COMMERCIAL (GC), OWNED BY WILLIAM EDWARDS AND, LOCATED ON THE NORTHWEST CORNER OF THE INTERSECTION OF GENDER ROAD AND LITHOPOLIS ROAD.

Sponsors: Mr. Bennett

Attachments: [Legal Description](#)
[Staff Report ZA-14-01](#)
[Canal Winchester ZONING Map](#)
[Gender Rd Phs 3 ROW Exhibit 01 5.16.13](#)
[Aerial](#)
[20121969-VS-BNDY-04](#)
[13 Plan-Lithopolis Road](#)
[Rezoning Ordinance Edwards Property](#)
[Edwards Property Display 3-12-2014](#)

[ORD-14-009](#) AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR C3 CHURCH.

Sponsors: Rush-Ekelberry

Attachments: [FDP-14-001 Staff Report](#)
[2014-0-10 C3 Church - Revised Site Plan 11x17](#)
[2014-02-10 C3 Church Revised Elev-1 Elevations](#)
[Pifer Development Plan display](#)
[location map C3 Church](#)
[site lighting aerial night](#)
[bldg interior](#)
[site photometrics](#)
[zoning map C3 Church](#)
[C3 Church FDP Ordinance](#)
[2014-04-01 C3 Church - Revised drawings for final City Co](#)

[ORD-14-011](#) AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO SECTION 4504.172 OF THE OHIO REVISED CODE

Sponsors: Abbott

Attachments: [ORDINANCE Motor Vehicle Tax](#)

[ORD-14-012](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) OF NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, RESURFACING, WIDENING, AND IMPROVING RUTHERFORD DRIVE, ROBINETT WAY, AND EICHORN STREET, INCLUDING, WITHOUT LIMITATION, CONSTRUCTING AND INSTALLING SIDEWALKS, CURBS, CUTTERS, AND WATER, STORM WATER, AND SANITARY SEWER UTILITY IMPROVEMENTS WITHIN THE RIGHT-OF-WAY- OF SUCH ROADS AND ALL NECESSARY APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND DECLARING AN EMERGENCY.

Sponsors: Deeds

Attachments: [2014 Roadway Improvement Notes - Note Ordinance](#)

Second Reading

[ORD-14-016](#) AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO THE FACILITY USE AGREEMENT WITH THE CANAL WINCHESTER JOINT RECREATION DISTRICT

Sponsors: Mershon

Attachments: [CWJRD Field Use Agreement 3-14](#)
[CWJRD Facility Use Agreement 3-14](#)

First Reading

[ORD-14-017](#) AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT FOR LEGAL SERVICES WITH FROST BROWN TODD LLC

Attachments: [Frost Brown Todd Contract Ordinance](#)
[Frost Brown Todd Contract](#)

[ORD-14-018](#) AN ORDINANCE TO AUTHORIZE THE MAYOR AND FINANCE DIRECTOR TO ENTER INTO A DEPOSITORY AGREEMENT WITH CANAL BANKING CENTER, VINTON COUNTY NATIONAL BANK FOR THE DEPOSIT OF PUBLIC FUNDS

Attachments: [Vinton County Depository Agreement Ordinance](#)
[Vinton County Depository Agreement](#)

H. REPORTS

Mayor's Report

[MR-14-003](#) March 2014 Mayor's Court Report

Attachments: [March 2014 Mayors Court Report](#)

[14-114](#) April 7, 2014 Mayor's Report

Attachments: [Rickenbacker Support Letter](#)
[Mayors Report April 7 2014](#)

Fairfield County Sheriff

Law Director

Finance Director

Public Service Director

[14-115](#) Public Service Staff Reports

Attachments: [Project Update-PW](#)

[14-119](#) Construction Services Department Report

Attachments: [Project Update-April 7](#)

Development Director

I. COUNCIL REPORTS

Service Committee Monday, April 21, 2014 at 6:00 PM
Safety Committee Monday, April 21, 2014 (immediately
after Service)
Rules Committee Monday, April 21, 2014 (immediately
after Safety/Service)
Public Hearing Monday, April 21, 2014 6:45 to discuss
zoning code amendment and Panera Bread appeal
Economic & Comm Monday, May 5, 2014 at 6:00 PM
Finance Monday, May 5, 2014 (immediately after
Economic & Comm Dev.)

CW Human Services Representative -Joe Abbott
Destination: Canal Winchester Representative-Steve Donahue
Canal Winchester Industry & Commerce Corporation
Representative-Marilyn Rush-Ekelberry
CWJRD-Bobbie Mershon

Old/New Business

14-104 Bed Tax Grant Application Requirements and Procedures

*Set Date for Follow up meeting with Deeds Mershon and
Jackson*

[14-052](#) Kramer St. No Parking Request

Attachments: [Kramer St.](#)
[Kramer Parking 3-14](#)

Follow Up Meeting with Post Office

Overnight Parking Sign Discussion**Adjourn to Executive Session****Adjournment**