

Canal Winchester

*Town Hall
10 North High Street
Canal Winchester, OH 43110*



Meeting Agenda

Monday, July 6, 2015

7:00 PM

City Council

*Rick Deeds- President
Joe Abbott-Vice President
Will Bennett
Steve Donahue
Bobbie Mershon
Marilyn Rush-Ekelberry
Jim Wynkoop*

A. Call to Order**B. Pledge of Allegiance-RUSH-EKELBERRY****C. Roll Call****D. Approval of Minutes**

[MIN-15-034](#) June 15, 2015 Council Minutes

Attachments: [June 15, 2015 Council Minutes](#)

[MIN-15-036](#) July 1, 2015 Special Meeting Minutes

Attachments: [July 1, 2015 Special Meeting Minutes](#)

E. Communications & Petitions

[15-195](#) 2015 CW AFTER PROM BED TAX GRANT REPORT

Attachments: [2015 CW After Prom Report](#)

[15-196](#) 2015 ROTARY CLUB BED TAX GRANT REPORT

Attachments: [2015 Rotary Club Report](#)

[15-207](#) Inn at Winchester Trail Ribbon Cutting Invitation

Attachments: [Inn at Winchester Trail Grand Opening](#)

[15-208](#) Letter from Dominion Transmission, Inc. received on June 19, 2015

Attachments: [Dominion Transmission, Inc.](#)

F. Public Comments-Five Minute Limit Per Person**G. RESOLUTIONS**

[RES-15-008](#) A RESOLUTION AUTHORIZING DESTINATION: CANAL WINCHESTER TO OPERATE THE "CANAL WINCHESTER BLUES AND RIBFEST" ON THE VARIOUS STREETS AND SIDEWALKS OF THE CITY OF CANAL WINCHESTER

Attachments: [RES-15-008 Blues and Rib Fest](#)

[RES-15-009](#) A RESOLUTION AUTHORIZING THE LABOR DAY FESTIVAL COMMITTEE TO OPERATE THE ANNUAL "CANAL WINCHESTER LABOR DAY FESTIVAL" ON THE VARIOUS STREETS AND SIDEWALKS OF THE CITY OF CANAL WINCHESTER

Attachments: [Labor Day Resolution 2015](#)

H. **ORDINANCES**

Third Reading

[ORD-15-024](#) TO APPROVE A MODIFICATION TO THE DEVELOPMENT STANDARDS TEXT AND PRELIMINARY DEVELOPMENT PLAN OF A 7.455 ACRE TRACT OF LAND LOCATED ON THE EAST SIDE OF GENDER ROAD AND SOUTH OF FOX HILL DRIVE

Sponsors: Mr. Bennett

Attachments: [PDP-15-001 Ordinance amended LH](#)
[PDP-15-001 Recommendation to Council](#)
[PDP-15-001 Site Plan](#)
[PDP-15-001 Staff Report](#)
[MacIntosh - Signed Zoning Text \(01502094x9D84A\)](#)
[2015-05-26 Zoning Submission Revised](#)
[Market Studies](#)
[14381 Landscape Plan - 2015-07-02 Revisions](#)
[CANAL SITE PHOTOS](#)

Second Reading

[ORD-15-025](#) AN ORDINANCE APPROVING AND ADOPTING THE 2016 TAX BUDGET

Sponsors: Donahue

Attachments: [ORDINANCE 2016 Tax Budget](#)
[2016 Tax Budget](#)

REQUEST TO WAIVE 3RD READING

[ORD-15-026](#) AN ORDINANCE TO AMEND THE 2015 APPROPRIATION
AMENDMENT ORDINANCE 14-051, AMENDMENT #4

Sponsors: Mershon

Attachments: [Amend Appropriation Ordinance-2015-4](#)

REQUEST TO WAIVE 3RD READING

First Reading

[ORD-15-028](#) AN ORDINANCE TO AMEND CHAPTER 1133
(DEFINITIONS) TO ESTABLISH DEFINITIONS FOR
SPECIALTY FOOD AND/OR BEVERAGE FACILITY,
ARTISAN PRODUCTION SHOP, ARTISAN STUDIO, AND
ARTISAN WORKSHOP, AND PROPOSED ZONING CODE
AMENDMENTS TO SECTIONS 1161.04 (A), 1167.02, AND
1171 TO PERMIT THESE USES IN THE OT-C, GC, AND
LM ZONING DISTRICTS AND TO AMEND CHAPTER
1183.01(b) ELEVATOR PENTHOUSES, WATER TANKS
AND SIMILAR STRUCTURES; AND DECLARING AN
EMERGENCY

Attachments: [ORD-15-028 Zoning Code Amendment](#)
[Exhibit A for ZA-15-001](#)

I. REPORTS

Mayor's Report

[MC-15-005](#) May 2015 Mayor's Court Report

Attachments: [May 2015 Mayor's Court Report](#)

[15-206](#) July 6, 2015 Mayor's Report

Attachments: [July 6, 2015 Mayors Report](#)

Fairfield County Sheriff

Law Director

Finance Director

Public Service Director

[15-203](#)

Department of Public Service Reports

Attachments: [Project Update-PW](#)**Development Director****J. COUNCIL REPORTS***COUNCIL RECESS JULY 20, 2015**Finance/Economic Development Committee Monday, August 3, 2015 at 6:00 PM**PUBLIC HEARING on ZA-15-002 Monday, August 3, 2015 at 6:30 PM**Service/Safety Committee Monday, August 17, 2015 at 6:00 PM**CW Human Services Representative-Abbott**Destination: Canal Winchester Representative-Donahue**Canal Winchester Industry & Commerce Corporation**Representative-Rush-Ekelberry**CWJRD-Mershon***Old/New Business****Adjourn to Executive Session****Adjournment**