

Canal Winchester

*Town Hall
10 North High Street
Canal Winchester, OH 43110*



Meeting Agenda

Monday, October 3, 2016

7:00 PM

City Council

Steve Donahue- President

Will Bennett-Vice President

Bob Clark

Bruce Jarvis

Bobbie Mershon

Mike Walker

Jim Wynkoop

A. Call to Order

B. Pledge of Allegiance-BENNETT

C. Roll Call

D. Approval of Minutes

[MIN-16-039](#)

September 19, 2016 Council Work Session and Council Minutes

Attachments: [September 19, 2016 Council Minutes](#)

[September 19, 2016 Council Work Session Minutes](#)

E. Communications & Petitions

[16-319](#)

Canal Winchester Hometown Heroes Presentation from 6th Grade CWMS Students

F. Public Comments-Five Minute Limit Per Person

G. RESOLUTIONS-NONE

H. ORDINANCES

Third Reading

[ORD-16-028](#)

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A HEALTH SERVICES CONTRACT WITH FRANKLIN COUNTY PUBLIC HEALTH

Attachments: [ORDINANCE Public Health Contract 2017](#)

[Franklin County Public Health Contract 2017](#)

Second Reading

[ORD-16-029](#)

AN ORDINANCE TO AMEND THE 2016 APPROPRIATIONS ORDINANCE 15-038, AMENDMENT #7

Sponsors: Mershon

Attachments: [Amend Appropriation Ordinance-2016-7](#)

REQUEST TO WAIVE 3RD READING

First Reading

[ORD-16-030](#) AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE NATIONAL BARBER MUSEUM AND HALL OF FAME FOR THE PERIOD JANUARY 1, 2017 THROUGH DECEMBER 31, 2019

Attachments: [Barber Museum Ordinance](#)
[Barber Museum Agreement](#)

[ORD-16-031](#) AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE CANAL WINCHESTER HISTORICAL SOCIETY FOR THE PERIOD JANUARY 1, 2017 THROUGH DECEMBER 31, 2019

Attachments: [CW Historical Society Ordinance](#)
[CW Historical Society Agreement - 2017-2019](#)

I. REPORTS

Mayor's Report

[16-320](#) October 3, 2016 Mayor's Report

Attachments: [October 3, 2016 Mayors Report](#)

Fairfield County Sheriff

Law Director

Finance Director

[16-315](#) Finance Director's Report

Attachments: [Project Update 10-3-16](#)

Public Service Director

[16-317](#) Department of Public Service Staff Reports

Attachments: [Project Update-PW](#)

[16-322](#) Construction Services October Update

Attachments: [Project Update-Oct.3](#)

[16-321](#) Community Affairs October Update

Attachments: [CommunityAffairsCouncilUpdateOCT2016](#)

Development DirectorJ. COUNCIL REPORTS

*Council Work Session/Council Monday, October 17, 2016 at
6:00 PM*

*Council Work Session/Council Monday, November 7, 2016
at 6:00 PM*

*COMMITTEE OF THE WHOLE Tuesday, November 1 at 6:00
PM*

*CW Human Services Representative-Wynkoop
Destination: Canal Winchester Representative-Donahue
Canal Winchester Industry & Commerce Corporation
Representative-Clark
CWJRD-Mershon*

Old/New BusinessAdjourn to Executive SessionAdjournment