## **Canal Winchester**

Town Hall 10 North High Street Canal Winchester, OH 43110



# **Meeting Agenda**

Monday, October 17, 2016 7:00 PM

# **City Council**

Steve Donahue- President
Will Bennett-Vice President
Bob Clark
Bruce Jarvis
Bobbie Mershon
Mike Walker
Jim Wynkoop

- A. Call to Order
- B. <u>Pledge of Allegiance-CLARK</u>
- C. Roll Call
- D. Approval of Minutes

MIN-16-040 October 3, 2016 Council Work Session and Council Minutes

- E. Communications & Petitions
- F. Public Comments-Five Minute Limit Per Person
- G. RESOLUTIONS-None
- H. ORDINANCES

#### Second Reading

ORD-16-030 AN ORDINANCE TO AUTHORIZE THE MAYOR TO

ENTER INTO AN AGREEMENT WITH THE NATIONAL BARBER MUSEUM AND HALL OF FAME FOR THE PERIOD JANUARY 1, 2017 THROUGH DECEMBER 31,

2019

Sponsors: Walker

ORD-16-031 AN ORDINANCE TO AUTHORIZE THE MAYOR TO

ENTER INTO AN AGREEMENT WITH THE CANAL

WINCHESTER HISTORICAL SOCIETY FOR THE PERIOD

JANUARY 1, 2017 THROUGH DECEMBER 31, 2019

Sponsors: Wynkoop

#### First Reading

I. REPORTS

#### Mayor's Report

<u>16-331</u> October 17, 2016 Mayor's Report

MC-16-010 September 2016 Mayor's Court Report

### Fairfield County Sheriff

#### **Law Director**

#### Finance Director

<u>16-330</u> Finance Director's Report

### Public Service Director

<u>16-328</u> Director of Public Service Project Updates

#### **Development Director**

#### J. <u>COUNCIL REPORTS</u>

Committee of the Whole Tuesday, November 1, 2016

at 6:00 PM

Council Work Session/Council Monday, November 7, 2016

at 6:00 PM

Council Work Session/Council Monday, November 21, 2016

at 6:00 PM

CW Human Services Representative-Wynkoop Destination: Canal Winchester Representative-Donahue Canal Winchester Industry & Commerce Corporation Representative-Clark

CWJRD-Mershon

#### **Old/New Business**

#### Adjourn to Executive Session

#### <u>Adjournment</u>