

Canal Winchester

*Town Hall
10 North High Street
Canal Winchester, OH 43110*



Meeting Agenda

Monday, April 3, 2017

7:00 PM

City Council

Steve Donahue- President

Will Bennett-Vice President

Bob Clark

Bruce Jarvis

Bobbie Mershon

Mike Walker

Jim Wynkoop

A. Call to Order

B. Pledge of Allegiance

Walker

C. Roll Call

D. Approval of Minutes

[MIN-17-018](#) Monday March 20th, 2017 Council Work Session Meeting
Minutes

Attachments: [3-20 MeetingMinutes- WS](#)

[MIN-17-019](#) Monday March 20th, 2017 Council Meeting Minutes.

Attachments: [3-20 MeetingMinutes - Council](#)

E. Communications & Petitions

[17-110](#) Division of Liquor Control Letter RE: 800 West Waterloo

Attachments: [BP Liquor Control Letter](#)

F. Public Comments-Five Minute Limit Per Person

G. RESOLUTIONS

H. ORDINANCES

Third Reading

Second Reading

[ORD-17-013](#) AUTHORIZING THE ISSUANCE OF NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000) OF NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, RESURFACING, WIDENING, AND IMPROVING RUTHERFORD DRIVE, ROBINETT WAY, AND EICHHORN STREET INCLUDING, WITHOUT LIMITATION, CONSTRUCTING AND INSTALLING SIDEWALKS, CURBS, GUTTERS, AND WATER, STORM SEWER, AND SANITARY SEWER UTILITY IMPROVEMENTS WITHIN THE RIGHT-OF-WAY OF SUCH ROADS AND ALL NECESSARY APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND DECLARING AN EMERGENCY

Sponsors: Mr. Bennett

Attachments: [ORDINANCE-2017 Roadway Improvement Notes](#)

First Reading

[ORD-17-014](#) AN ORDINANCE TO AMEND ORDINANCE NUMBER 64-04 OFFERING AN INCENTIVE PROGRAM TO CITY EMPLOYEES AND ELECTED OFFICIALS WHO OPT-OUT OF THE HEALTHCARE, DENTAL, AND VISION BENEFITS PROGRAMS

Attachments: [Insurance Opt-Out Amendments #17-014](#)

[Insurance Opt out changes](#)

[Insurance Opt-Out Ordinance #64-04](#)

[Insurance Rate history](#)

[ORD-17-015](#) AN ORDINANCE AMENDING CHAPTER 1189 (SIGNS), SECTION 1175.01(g)(7) (OLD TOWN OVERLAY DISTRICT SIGN DESIGN CRITERIA), SECTION 1135.09(a) (TEMPORARY USE/SPECIAL EVENT PERMIT) AND SECTION 1133.03 (DEFINITIONS) OF THE CODIFIED ORDINANCES OF THE CITY OF CANAL WINCHESTER

Attachments: [Council Sign Code Ord](#)

I. REPORTS

Mayor's Report[17-106](#)

Mayor's Report

Attachments: [Mayors Report April 3, 2017](#)Fairfield County SheriffLaw DirectorFinance Director[17-105](#)

Finance Director's Report

Attachments: [Project Update 4-3-17](#)Public Service Director[17-111](#)

Department of Public Service Project Updates

Attachments: [Project Update-PW](#)[17-107](#)

Construction Services Report

Attachments: [Project Update-Mar 30](#)Development Director[17-112](#)

Development Report

Attachments: [Lucas - Council Update 3-29-17](#)J. COUNCIL REPORTS*Work Session/Council Meeting - Monday, April 17, 2017**Work Session/Council Meeting - Monday, May 1, 2017**CW Human Services Representative-Wynkoop**Destination: Canal Winchester Representative-Mershon**Canal Winchester Industry & Commerce Corporation**Representative-Clark**CWJRD-Bennett*Old/New BusinessAdjourn to Executive Session

Adjournment